

**SALSA**

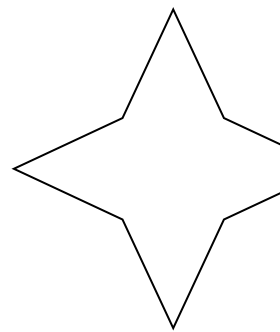
XXIX



## SYMPOSIUM ABOUT LANGUAGE AND SOCIETY AT AUSTIN

Friday, January 17, 2025

12:00 PM	Registration
1:00 PM	Opening remarks
1:15PM - 2:30PM	Session 1: Pragmatics and discourse in marginalized languages <b>Arlee Jade Kastner</b> - A pragmatic analysis of word order in Akuzipik narrative discourse <b>Hans C. Boas, Margo Blevins, Utpal Pandey, and Joren Somers</b> - Documenting word usage in a critically endangered dialect: The Texas German Lexicographic Database <b>Kathryn Galyon</b> - A discourse-centered approach to Quechua evidential suffixes <b>Connor Mi</b> - Morphological integration of English-origin loanwords in Inuktitut
2:45PM - 4:00PM	Session 2: Indigenous language documentation and reclamation <b>Barrett Hamp</b> - The forgotten myths of the Iñapari <b>Javier Alvarez Vandeputte</b> - Acting-in-Chedungun: The role of spiritual entities in language acquisition in Mapuche Lafkenche communities of South-Central Chile <b>Bania Sinai García Sánchez</b> - Women and Ritual Speech in Zapotec Weddings <b>Kaylani Hocog Manglona</b> - Blood daughters: Language revitalization in the Marianas through Deep Chamorro
4:30PM	Keynote Speaker: <b>Dr. Erin Debenport</b> - Academia and/or Activism?: Community Language Work and “Applied” Linguistic Anthropology





## Saturday, January 18, 2025

8:30AM	Breakfast
9:30AM - 10:45AM	Session 3: Language and racial identity <b>Benardo Relampagos</b> - Destabilizing the model minority myth: A critical discourse analysis of metaphors in anti-Asian hate news articles <b>Aiko Dzikowski</b> - Japanese American Princess: A linguistic anthropological approach to transnational identity, political ideology, and pageantry within the Nikkei community <b>Benjamin Puterbaugh</b> - Ideologies in racialized performance: El Moreno Venezolano and mock Haitian <b>Pamela Jimenez</b> - Who are the uncivilized: the speakers or the listeners? Linguistic ideologies towards Afro-Bolivian Spanish
11:00AM - 12:15PM	Session 4: New/digital media <b>Colin Halverston</b> - Encounters of the third kind: Habituation of healthcare professionals to their large language models <b>R. C. Hill</b> - Crafting knowledge: Zines and Indigenous methodologies <b>Jessica M. Bernard</b> - Linguistic labor and language moderation as an act of care in Discord fan servers <b>Flora Zempleni</b> - "Nothing screams that you are a child of immigrants more than that TikTok": Migrant youth, digital discourse, and the (re-)making of language brokering narratives
12:15PM	Lunch
2:00PM - 3:15PM	Session 5: Multilingualism in practice and pedagogy <b>Lee Orfila</b> - The whole picture: Semiotic repertoires and the teaching of Mongolian sign language <b>Wenliang Han</b> - "The characterology of accents" in the adult language training schools in China <b>Promise McEntire</b> - The phatic pragmatics of verbal gestures in West Africa's highly multilingual context <b>Kristina Gmurzyńska Juergensmeyer</b> - Leveraging language: The commodification of Portuguese in Poland's modern market
3:30PM - 4:15 PM	Session 6: National and political identities <b>Elsa Skënderi Rakiplari</b> - Ideology in the language planning process (The case of the Albanian orthography congress) <b>Aliyah Bixby-Driesen</b> - Prismatic reading: Liberal pluralism and democratic practice in Taiwan's reading groups <b>Marisa Kelath</b> - "I come from a silence": The construction of a genre of Catalan-language Valencian music <b>Maximilian Conrad</b> - "This is what we want": Imagining Apolitical Language in Neo-Confederate Spaces
4:45PM	Closing Remarks and Goodbyes

